



DISTRICT 29 SPRING CONFERENCE
“FLIP FLOP INTO SPRING”
MARCH 15-17, 2019
MAUMEE BAY STATE PARK

Maumee Bay State Park

1400 State Park Road
Oregon, Ohio 43618

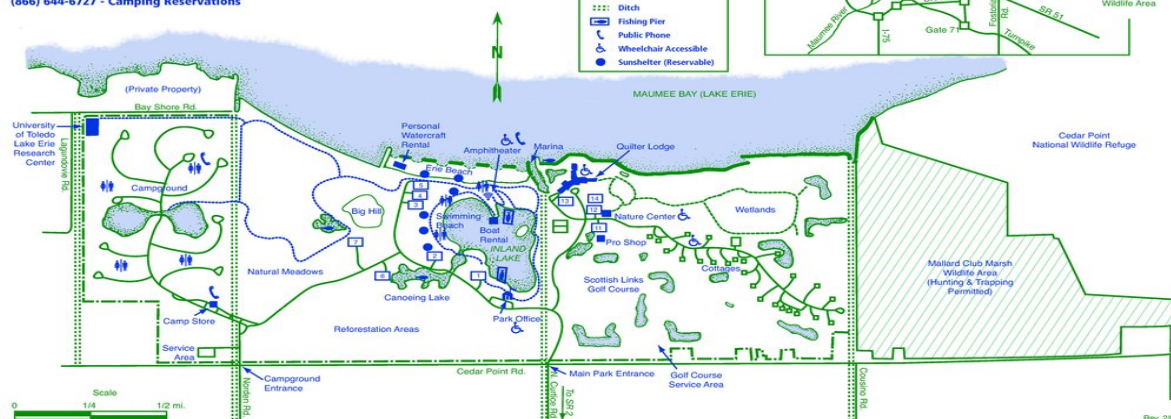
(419) 836-7758 - Park Admin. Office
(419) 836-8828 - Camp Store
(419) 836-9117 - Nature Center
(419) 836-8711 - FAX
(866) 644-6727 - Camping Reservations

Maumee Bay Resort (Quilter Lodge)
1750 State Park Road
Oregon, Ohio 43618
(419) 836-1466 - Front Desk
(800) 282-7275 - Lodge & Cottage Reservations
(419) 836-2438 - FAX

LEGEND

- Park Office
- Parking Lot
- Park Boundary
- Stovewares/Latrines
- Amphitheater
- Public Fishing
- Bicycle/Jogging Trails
- Interpretive Boardwalk
- Wildlife Area
- Ditch
- Fishing Pier
- Public Phone
- Wheelchair Accessible
- Sunshelter (Reservable)

LOCATION MAP



Rev. 2009

V/C Lee Popham, JN of the Miami Sail & Power Squadron, our USPS National Treasurer will be our National Representative at the Spring Conference.

Popham, a member of the Miami Sail & Power Squadron, has resided in South Miami, Florida since childhood. He joined the Everglades Power Squadron in 2002, after taking the Public Boating Course to complete a Sea Scout Leader training requirement. Everglades later merged its members into the Miami Power squadron, the oldest squadron in Florida (1939). He has since served in many posts in all levels of USPS, including squadron, district and national. He is a recipient of the USPS Lifesaving Award and the Finley Sea Scout Service Award.

Lee served as Squadron Commander in 2003 and now continues as Miami's Squadron Educational Officer (SEO). He was the Commander of District 8 in 2006 and has served on District 8 Committees ever since including his current membership as Chairman of the District Finance Committee.

At the National level, Lee has served on the Membership, Boating Activities, Squadron Activities, Member Benefits and Finance Committees. He was an elected member of the Finance Committee from 2004 through 2014 and was elected Chairman (Rear Commander) from 2012-2014.

Lee has served as an Instructor in the Public Boating, Seamanship, Piloting, Advanced Piloting, Cruise Planning, Squadron Officer Training Seminar (OTS) and Marine Electronics courses. He participated in the first Southeast Florida Instructor session of the Boat Operator Certification (BOC) course for USPS on-the-water training. He has qualified as a USPS Certified Instructor, a Vessel Examiner, a USPS Port Captain, and has been a member of the Cooperative Charting Honor Roll. He was the first USPS National Sea Scout Liaison and the founder of the USPS Finley Sea Scout Community Service Award for the Boy Scouts of America.

Lee has six children and three grandchildren. He is a graduate of Duke University with a double major in Management Sciences and Accounting. He obtained his Juris Doctorate (JD) degree from the University of Miami School of Law. Lee is a former Partner of an international CPA firm, and served in Executive financial, operations, and consulting capacities. He has helped several companies become publicly-traded and has served on the Boards of Directors of financial, industrial and charitable exempt organizations. He also serves as a Director or Trustee on finance and investment committees and endowments.

CALL TO THE 2019 SPRING CONFERENCE

To: District 29 Conference Members: 1) District 29 Council Members: District 29 Bridge Officers, the Immediate Past District Commander, Chairs of the General Committees, Squadron Commanders, Squadron Delegates at Large 2) Past District Commanders 3) Squadron Delegates and 4) all District 29 members

From: D/Lt/C Sharon Manter, AP, District 29 Secretary

Date: 11 February 2019

Please be advised the District 29 2018 Fall Conference will be held 15,16,17 March 2019 at Maumee Bay State Park Lodge, 1750 State Park Road, #2, Oregon, OH 43616 (419)836-1466.

Squadron Commanders: A copy of the Conference Meeting Delegate form will be sent to you for your use in providing a list of your squadron's delegates. Please complete the form, sending a copy to the Treasurer (Cdr. Dick Manter AP, 7414 Woodsmill Ct., Fort Wayne, IN 46835) or electronically to dickmanter@aol.com **to be received by 01 March 2019.**

Delegate Voter Cards: can be picked up Saturday, at the meeting.

Uniform of the Day: Men: Uniform F, white long sleeve shirt with black four-in-hand tie, long dark pants, or other business attire. Women: Uniform F, white long sleeve shirt with ladies' black tie, long dark pants or skirt or other business attire.

Registration forms for the Conference and Maumee Bay info are in this issue of Pier 29. These forms are at the end of the newsletter.

Everyone attending must complete the registration form and mail it to the district treasurer even if you are a delegate and your conference fees are paid by your squadron treasurer!

BRIDGE REPORTS

DISTRICT COMMANDER PAM YARLETTS, AP

Well as I sit here and type out this message it's cold outside and snowing but I feel warm inside because all the Christmas parties and Change of Watches are finally complete. After a couple of changes this year due to weather, all of the Commanders and Bridge Officers are installed. The best of luck to the squadrons and their teams. I know we have a lot of repeat commanders and officers but we can fight through this. The best of luck to everyone.

We're now starting or have already started our boating classes. This is a great time to promote Americas Boating Club. A new audience. Let's try to use some of the new educational videos provided to us from National. THEY ARE FREE TO USE! A click of the mouse and they are there.

At Winter Council, I mentioned that there is a new power point presentation coming out to help members learn how to navigate usps.org. I believe this will help everyone that is trying to get information with the usps.org site. It won't be like you are lost and you will get the information you need. I also mentioned that the new logo "Americas Boating Club" is now trade mark protected. The americasboatingchannel.com has a new Facebook page. Look it up and you can find boat safety videos like Paddle Boarding Safety. You can use their videos for Squadron meetings and the ABC classes.

I hope to see most of you at the Spring conference at Maumee Bay. As always, we'll have a great time. Be safe out there as we prepare our boats for another great season on the waters of Lake Erie or wherever you boat.

EDUCATION OFFICER D/LT/C MARK DAHLMANN, SN

It has been a good year in the D/29 Education Department. Six of our seven squadrons have presented at least one ABC course. Toledo leads the way in the number of ABC courses offered followed closely by Columbus. Two other squadrons presented at least two ABC courses and, I understand, an ABC course is in the planning stages for the seventh squadron which will place us at 100% for the first time in many years. Although I don't have the statistics, I understand that most of our D/29 squadrons have presented at least one advanced course or seminar. As a district, I think we are on the right path toward fulfilling two of the three goals of USPS; Civic Service and Boating Education. Keep up the good work!

We have scheduled three interesting seminars for Saturday morning of the Spring Conference.

PLANNING BOAT SHOW MINI-SEMINARS

1/Lt Carl Clair, SN, D/1/Lt Dennis Keyfauver, SN

At the 2018 Fall Conference, National Executive Officer, V/C Mary Paige Abbott, SN-IN, announced that Fort Wayne Power Squadron would be a part of a program to market itself as America's Boating Club of Northeast Indiana. This represents an effort to publicize the good work of USPS and Fort Wayne with a result of increasing awareness and potentially growing their membership. A part of that marketing includes presenting mini-seminars at the Fort Wayne Boat Show. Fort Wayne members will discuss their marketing plan, how they prepared to present mini-seminars at the Fort Wayne Boat Show and an overview of the outcome.

MAGEE MARSH WILDLIFE AREA

Kelly Schott

Kelly Schott is a Wildlife Communications Specialist at Magee Marsh Wildlife Area. Learn about the history of Magee Marsh, how sportsmen were instrumental in preserving the marshland in northwest Ohio, and the importance of this area to bird migration.

OK...NOW WHO'S IN CHARGE?

P/D/C Robert Runner, SN-IN, P/D/C Robert DuBray, AP, Don Huntley

In most cases, the same person runs a boat while the spouse or a friend may handle the lines or perform other tasks. What if something happened to the captain, first mate, or both? Join Sandusky Power Squadron members Bob Runner and Don Huntley, both professional captains, along with Bob DuBray, as they discuss how to plan and prepare for such an emergency. This seminar will include a few hands-on activities.

See you at the D29 Spring Conference at Maumee Bay State Lodge!

EXECUTIVE OFFICER

D/LT/C FELICIA EVANS, AP

I want to share with you some additional information about the **D29 Cruise Out for Summer 2019**.

P/D/C Phil Osborne, JN-IN has graciously accepted my request to help with planning this event. It is my understanding that D29 has not planned a cruise- out of this magnitude for quite some time.

D29 will begin the cruise-out on June 28, 2019, Friday @ Middle Bass Island State Park. The flotilla will stay at Middle Bass Island until July 1 when we will travel to Lorain, Ohio staying at Spitzer Marina for two days, July 1-3. After that, D29 will voyage over to Vermillion, Ohio staying at the city docks from July 3-5.

Our last port of call will be Huron Boat basin, arriving July 5 for the Huron Boat Basin fireworks celebration, Port Clinton Power Squadron's famous steak-fry and D29 Summer Council. We will have fun-filled activities planned along our journey, eating at restaurants, cooking out and having stern-in parties.

You can join us for the whole trip or meet up with the flotilla along the way at one or two ports. If requested we will make lodging arrangements for our landlubber friends. My hope is that those of you who have boats who can accommodate guests will invite one or two fellow squadron friends to join you for the festivities.

I will have a sign-up sheet at the Spring Conference for each port. Reservations can be made by Calling Felicia Evans @ 419-304-2391 or email me at Felicia.evans517@gmail.com. I will need to know the length of your boat & beam of your boat, what power your vessel needs, such as 30 amp or 50 amp, and how many people will be on your vessel. I am excited to assist Phil Osborne with this D29 cruise. Let's make this year's cruise-out one to remember for years to come.

ADMINISTRATIVE OFFICER D/LT/C JASON SNOOK, SN-CN

Hello again! It's time for another update from the Administrative Department. The year is already moving by fast. We are nearing the end of the Change of Watch season and Squadron ABC classes are beginning. The district just wrapped up the Winter Council and now it's time to think about the Spring Conference coming up March 15-17. Let's "Flip Flop Into Spring" and get the 2019 boating season underway. I can't stress enough that if you haven't been to a district conference, you need to attend one to see how much fun you are missing out on. We are always looking for first timers and it's a great way to get involved with America's Boating Club.

I am sad to announce that the youth poster contest will be in it's last year at the national level. However, we are still encouraged to keep it going at the district and squadron levels, so get the kids involved with this. It's such a fun thing to do for everyone involved and it also teaches the children to be safe on the water. For more information on this contest, please contact D/Lt Sue DuBray or visit USPS.org and click on youth activities from the site index page.

We have many fun and interesting cruises and rendezvous planned for this summer so be sure to check your D29 roster or the district website for dates and locations so you don't miss out on the fun. See you next time and be sure to attend the District Spring Conference at Maumee Bay State Park in March.

COMMANDER'S REPORTS

COMMANDER RICHARD SORENSEN, SN – COLUMBUS

1940 was the year that a group of boaters got together and formed our Squadron. This group provided the foundation for what became the Columbus Power Squadron ultimately growing an active membership of over 400. In 2019 our group is facing a pivotal point in our history. Our leadership team, which includes a very active Executive Committee, has embraced National's marketing plan to turn around our declining membership status.

To that end we have embarked on a program to bring our message to the boating public with participation in two (2) central Ohio boating shows. One is a historical one and the other is totally new to us: a Fishing Expo. That show which is reported to attract over 25,000 folks who consider themselves fishermen (we referred to them as potential members) is being held in the very near future. We have 'purchased' a booth, have revamped our booth graphics with America's Boating Club logos, have secured two public seminar slots where we will be presenting a short Weather Seminar and a list of their emails. We are totally committed to social media marketing.

To that end, our Squadron social media wiz, Beth Perchuk, we have 'purchased' Facebook space to 'hype' our two ABC classes. This is a first for us. We have also discussed adding graphics to our building's exterior reflecting America's Boating Club marketing.

Our goal for this year is to add 10% to our membership. Last year we 'added' seven new members. We hope to double that this year.

Our work with Ohio States Naval Reserve Officer Training Command continues with a planned 'on-the-water' experience. Midshipmen along with our members will conduct navigation exercises addressing rules of the road training on the Scioto River. Our efforts hopefully will lead to these future officers reaching out to other squadrons in their next duty stations.

Adding to those projects we are exploring our Bylaws and Working Rules to bring them more in line with current business and communication procedures. All of this makes 2019 a real pivotal year. We are confident that the squadron is pivoting in the right direction!

COMMANDER DORIS CRITZER, SN - FINDLAY

The Findlay Sail and Power Squadron will be teaching the ABC course on Saturday, March 9, 2019. Squadron members have been asked to join us that day to assist in whatever needs to be done to show the students that we work together to learn and assist. Also will be acting as our March "meeting". Plans are in the works for the April 3 meeting – no final plans as yet.

COMMANDER RICHARD MANTER, AP – FORT WAYNE

At this point, Fort Wayne is very much involved in our Fort Wayne Boat Show held here at our Expo Center where we will be introducing the new image for not only our local squadron but the overall Power Squadron organization. Since our Fall Conference we have been working with

National Executive Officer, Mary Paige Abbott and National Chairman of Squadron Development, Myles Gee in outfitting our booth with updated America's Boating Club of NE Indiana banner, signs, brochures and shirts for all members manning our booth. We have a very capable new member, John Schmidt who has been coordinating with the Coliseum, National and our Squadron to "make this happen". Our goal is to reach area boaters and expanding our outreach to them thru classes, vessel safety checks, on-the-water training and teaching all of the opportunities they could have for further education and water activities thru the America's Boating Club. We have a lot of lakes north of Fort Wayne within an hour's drive and our members have discussed taking our classes to the lakes as well as here in Fort Wayne. We hope to network with other D/29 squadrons with regard to classes and boating activities.

COMMANDER DAN MULLANE, SN-IN - LIMA

As I write this, I am in sunny and warm Florida. I have been following the weather up north and I am glad to be here. In one week we will be heading for Orlando and the Annual Meeting. After that, 16 members from D/29 will be cruising for 10 days in the Caribbean. I cannot wait!

We had a nice Change of Watch on 2 February where I was installed. It has been 24 months since I was last Commander in Lima. I am hoping to revitalize LPS and get some candidates into the two ABC classes planned for March. Then maybe we can get a few new members from those classes. We are also planning to have a booth during the Indian Lake Boat Show on 1-3 March at Spend-a-Day Marina's showroom.

We are planning our picnic at Indian Lake on Sunday, 9 June. At this time, we have no Lima cruises planned but I am sure that some of us will be joining cruises with other squadrons.

You can follow us by reading our newsletter, THE L, on our website. **Be well, and I look forward to seeing you at Maumee Bay in March at the Spring Conference.**

COMMANDER DENNIS TIMPLE, AP – PORT CLINTON

Port Clinton finally succeeded in having its Change of Watch 9 February after a weather delay in January. We were blessed with 32 in attendance and a great meal. Our ABC course started 12 Feb with 12 signed up and others anticipated to walk in. Vessel Safe Checks has begun and we are going to certify additional Examiners to meet the demand. Don't forget to make reservations with P/C Dale Crawford for dockage (440)241-5336 for the joint Steak Fry with Sandusky Power Squadron 4-6 July 2019 at Huron. We will be pursuing how to reduce the number of fatalities on Lake Erie. The loss of 30 people in 2018 is unacceptable.

MARK DAHLMANN, SN - SANDUSKY

We recently held our Change of Watch at Sandusky Yacht Club. Thanks to all who attended, especially our guests from district and the other D/29 squadrons. As is the case with many squadrons lately, we will have some repeat members on our bridge:

Commander	D/Lt/C Mark Dahlmann, SN
Executive Officer	P/D/C Jack Runner, AP
Administrative Officer	P/C Reagan Bristol, JN
Educational Officer	Lt/C James Platte, N
Secretary	P/D/C Robert Runner, SN-CN
Treasurer	P/C Tami Gardner, AP

We celebrated 21 merit mark recipients, with six receiving special recognition:

Twenty Merit Marks – Jean Lander, Tom Lander, Robert Speers
 Twenty-Five Merit Marks – Robert DuBray
 Forty Merit Marks – Doug Johnson
 Sixty-Five Merit Marks – Charles David (Yes, that's right – 65 merit marks!)

Our coveted Meritorious Service Award was presented to Kathy Runner. She was recognized for her many years of hard work for our squadron. Kathy is our go-to person. She continually goes above and beyond, whether it is chairing a committee, working on a committee or offering to help with about anything we do. Thank you, Kathy!

We are looking forward to seeing all of our D29 friends at the Spring Conference at Maumee Bay State Park Lodge.

COMMANDER FRED ZIBBEL, AP - TOLEDO

Toledo Sail and Power Squadron has sworn in the 2019 Bridge and we have been working hard to make this year fun filled, safe, exciting and educational.

In the months of February and March, SEO Lt/C Nelson Evans, AP will be presenting the ABC Course 4 times, two classes in Toledo, one at Monroe County Community College and one at the Perrysburg Township Fire Department.

Navigation class is underway with three students chasing the stars, planets and moon with their sextants, completing their sight folders. Advanced Piloting, Seamanship and Cruise Planning are also being scheduled.

2019 will be a great year for the Toledo Squadron as events, cruises and rendezvous are currently being planned by committees.

2018 saw two Toledo members receive their 50 year Membership Awards. Mike Schabeck, AP (47 Merit Marks) and P/C Ron Trzcinski (25 Merit Marks). P/C Leonard Buck, JN-IN completed the requirements for BOC Inland Navigator (IN) and 2 members are signed up to complete IN Passports and 2 signed up to complete Coastal Navigator (CN) On-The-Water Training.

USPS Youth Poster Contest

The theme of this year's Youth Poster Contest is "*America's Boating Club Saves Lives*". Think about how our organization works to save lives of boaters including all who enjoy the water by kayak, canoe, personal water craft, paddleboard, etc. The message is far more important than the quality of the art work!

All children ages 6-12 may participate. The entries will be judged in three age groups 6-8, 9-11 and 12-14. National judging will take place at September Governing Board this year.

Squadrons need to reach out to children to enter and to set their own time to judge entries, probably in June. Also, consider offering prizes for squadron winners. Each squadron may submit up to three posters in each age category (total of 9) for District judging at Summer Council in July. District then submits one poster in each age group to Governing Board for National judging. District awards cash prizes for the top three places in each age group.

Last year Sandusky and Toledo were the only squadrons submitting posters. Sandusky had a third place winner at the national level. Let's have better participation this year, which looks like it will be the final year for the Youth Poster Contest.

At Fall Conference, I gave folders to each commander with information including the theme, guidelines for a good poster, rules and entry forms. If you need more of these forms or have questions, please email me at brit1005@frontier.com – Sue DuBray, P

D/29 Fall Conference Meeting Ramada Plaza Inn Fort Wayne November 9,10,11, 2018

The Fall Conference Meeting was called to order at 1:30 pm by Commander Pam Yarletts. Commander Yarletts made some opening remarks and welcome to the Spring Conference Meeting.

D/Lt/C Felicia Evans was then asked to present the colors. After the flags were in place the national anthem was played and the color bearers were retired. At that time D/Lt Sue DuBray gave the invocation.

P/D/C Robert DuBray, AP was then asked to introduce the P/D/Cs.

BRIDGE REPORTS

DISTRICT COMMANDER PAM YARLETTS, AP

Commander Yarletts then introduced our National Representative, National Education Officer, V/C Craig Fraser, SN and gave a welcome to National Executive Officer, Mary Paige Abbott, SN and National Chairman of Squadron Development, Myles Gee, SN who are our guests for the weekend and have

presented a new program to revitalize our squadrons and asking Fort Wayne Squadron and D/29 to lead the way for squadrons in other districts.

Commander Yarletts asked for any changes to minutes of Fall Conference Minutes. No changes were made and it was moved and seconded that the minutes be accepted.

Commander Yarletts went on to report on Fall Governing Board held in Minneapolis regarding the name change and new image that USPS is promoting. USPS will be our official name and Americas Boating Club will be our trade name. All logos have been switched to ABC and we can still use the USPS logo also but they would like everyone to start weeding out the USPS Ships Wheel. We need the logo on newsletters and on the website. We need to integrate americasboatingclub.org on our District and Squadron sites. The time line for the new logo is as follows: National is advertising now, National departments by end of 2018, District and Squadrons by end of 2019.

A new boat handling course has come out as of September 10. This is a pilot program. A new educational publication Currents is out, 2018 updates to the ABC class are being approved. This must be done every 3 years. There is a new course "Radar for Boaters and a new seminar "Propane Systems on Your Boat".

There was a great section on "Electric Shock Drowning: Reduce the Risk!" This was very good about how to start being aware of the electricity currents in the water, around your boat, in creeks and in swimming pools. We should all take precautions to help prevent these currents. To learn more, go to USPS, Sea Worthy site and there will be information on this. The speaker was Ed Lethert, elethert@gmail.com, 612-670-9801. You can call him with any questions you may have.

EDUCATION OFFICER D/LT/C MARK DAHLMANN, SN

As of February 18, 2018, the bylaws have the new bylaw 7.3.3 added. This is to help the squadrons that are having problems to stay afloat. Along with V/C Craig Fraser being our guest this weekend, we also have National Executive Officer, Mary Paige Abbott and National Chairman of Squadron Development and they presented a "Townhall" meeting this morning in which they presented National's plan to revitalize our squadrons and had a question and answer time regarding this bylaw. Mary Paige along with Myles Gee announced to the members National's plan to start promoting their new program Americas Boating Club here in Fort Wayne and NE Indiana and networking with the other squadrons in D/29 for classes and boating events. National will provide a booth at the upcoming Fort Wayne Boat Show in February for the Fort Wayne squadron with promotional materials, new signs, shirts, etc. for the new image of "America's Boating Club".

**EXECUTIVE OFFICER
D/LT/C FELICIA EVANS, AP**

Many boating activities occurred during the summer months. A big thank you to D/Lt Ron Krock, SN Boat Show Chairman for all of his hard work in making it possible for D/29 to have a booth at the Cedar Point Show. Our 31 volunteers made contact with over 75 prospective members during the show. I also want to thank to P/D/C Bob DuBray and Doug Johnson for their help preparing and setting up the booth.

I attended the Governing Board Meeting held in August in Minneapolis. I attended an all-day in-service meeting for District Commanders and District Executive Officers. We were instructed on the new logo “America’s Boating Club” and how squadrons are to use the logo in their marketing endeavors. We heard from the National Education Officer, V/C Craig Fraser, SN on the changes that USPS will be making in the Education Department to move America’s Boating Club to a new level to meet the needs of today’s boater.

I want to thank P/D/C Phil Osborne for planning a D/29 Cruise-Out for 2019. We will begin the cruise-out on June 28, 2019 Friday at Middle Bass Island State Park. We will leave there and then travel to Lorain, Ohio staying at Spitzer Marina. After that we will voyage over to Vermillion staying at the city docks and from there we will be at the Huron Boat basin arriving on July 5 for the fireworks and the Summer Council including the famous “steak-fry”.

I hope to see all of you at the D/29 Spring Conference. Remember, come for the education and stay for the fellowship.

**ADMINISTRATIVE OFFICER
D/LT/C JASON SNOOK, SN-CN**

I have enjoyed my time on the water this summer and had a chance to attend the Fall Governing Board in Minneapolis in August.

**DISTRICT TREASURER
RICHARD MANTER, AP**

The treasury is solvent

Commander Reports

Columbus – Executive Officer, Richard Sorensen

We have a Piloting course going right now taught by Commander Ed Mack and also a Junior Navigation course being taught by Ralph Newman. This class is large for JN with five students.

I was able to coordinate with the Navy ROTC at Ohio State to present a navigation seminar with hands-on use of the sextant. We had a fantastic time teaching the students on the OSU campus. We plan to present another class soon. We also are making plans to be involved in boat shows in the area for the upcoming year.

Findlay – Cdr. Tom Streacker

Our squadron enjoyed a trip in September to the Marblehead lighthouse and got a tour of the Lifesaving Station and Keeper's House. Private citizens around Marblehead have formed a non-profit organization along with the State of Ohio to maintain the house and property. Through donations they have replicated the boat house. Future projects include restrooms with running water.

Fort Wayne, Cdr. Dick Manter

I want to thank my squadron for all of the hard work that went into organizing this Fall Conference. This year has been the 60th Anniversary for the Fort Wayne Sail & Power Squadron. I also want to thank our National Education Officer, Craig Fraser for being with us this weekend along with Mary Paige Abbott, National Executive Officer and Myles Gee, the Chairman of the National Squadron Development Committee to present their vision for revitalizing our squadrons and using Fort Wayne to take the lead in developing that program in our area. We will be working with them in the coming months to bring this about.

Lima – Cdr. Brad Barton

The Lima squadron had a picnic on Indian Lake in June along with some friends from Columbus. We had a steak fry and later enjoyed a tour of the lake with Joe Zuppardo. Other summer activities were a trip to Lake Huron with the Columbus squadron and Summer Council in Port Clinton.

Port Clinton – Cdr. Dennis Timple

Our Change of Watch plans have been turned upside down for the moment as the Moose Lodge has ceased operations and has turned in its charter. We will send out updates when a new venue and times are confirmed.

The Summer Cruise to Huron jointly with Sandusky Power Squadron was well attended and the steaks were excellent.

Port Clinton is pleased to announce that the Portage River bridge is now open. Now if we can find a way to stop the carnage on Lake Erie. Last count there were 30 fatalities on the water. This issue needs some serious discussion.

Sandusky – Cdr. Mark Dahlmann

Our squadron's most recent event held at the Wonderbar in Milan, was well attended where we enjoyed meeting our poster award winner, Lilly, and her family. Future events are in the planning stages with Port Clinton hosting our joint Christmas party and our Change of Watch will take place at Sandusky Yacht Club on February 2.

P/C Brent Gardner was presented his 25-year pin at the September meeting.

P/D/C Jack Runner and his crew are currently teaching ABC and P/C Brent Gardner is teaching Weather at our building.

A special thanks goes out to D/Lt Ron Krock, for coordinating the power squadron booth at the Cedar Point Boat Show. It is a huge undertaking and he does a fine job. Also, thanks to the D/29 members and many of our squadron members who pitched in to help.

Toledo – Cdr. Rita Buck

My thoughts for this past year have been one of giving thanks to all squadron members who should be commended for all the work, time and passion of another incredible year and boating season. Thank you.

When I was growing up in a large family everyone had their chores. Each needed to follow through to make our family thrive. I have come to realize the squadron is also a large family using this lesson as well. Thanks for being a part of my extended family.

Keep volunteering – and continue on your voyage with America's Boating Club.

Don't forget our Christmas Party on December 1.

Commander, Pam Yarletts gave her closing comments .

A motion was called to recess the meeting and the meeting was adjourned at 3:30 pm.

Respectfully submitted,
Sharon Manter
Sharon Manter, Secretary



D/29 SPRING CONFERENCE REGISTRATION
15, 16, 17 March 2019
MAUMEE BAY STATE PARK LODGE AND RESORT

Please read carefully:

Anyone attending this Conference and partaking in lunch and/or dinner must register using this form. *Delegates must use this form to register.* Your squadron will send your fees directly to the D/Treasurer.

Is this your 1st District Conference? Yes ___.

Lunch Menu

THE DELICATESSEN; which will consist of smoked turkey, ham or roast beef, and choice of four salads, pickle and specialty potato chips.

Children's lunch menu: Cheese or Pepperoni pizza, (11yr and under).

Dinner Menu (Choose One) -

#1 CHICKEN MARSALA: Chicken breast sautéed and smothered in mushroom marsala sauce served over Fettuccine.

#2 STUFFED PEPPER: Green pepper stuffed with quinoa and black beans with a tomato fennel broth

*Dinners include a Classic Dinner Salad, Parmesan Smashed Baked Potato, and California Blend Vegetables. Dessert will be Chef's Choice.

Children's Dinner: Choice of Beverage, Applesauce, Macaroni and Cheese and Golden-Brown Chicken Tenders. (11yr and under).

Special dietary needs? Please specify _____

Adult Cost: For Lunch only: \$ 22.00 Dinner only: \$ 30.00 Both Lunch and Dinner: \$ 49.00

Child 11yrs. & Under: Lunch \$ 10.00 Dinner \$ 15.00 Both Lunch and Dinner: \$ 24.00

Please print & fill in the information below and mail to the address indicated.

Rank	Name	Grade	Lunch Croissant	Dinner Chicken	Pepper	Child	Delegate Circle one
_____	_____	_____	_____	_____	_____	_____	yes no
_____	_____	_____	_____	_____	_____	_____	yes no
Child	_____	_____	_____	_____	_____	_____	
Child	_____	_____	_____	_____	_____	_____	
Guest	_____	_____	_____	_____	_____	_____	
Guest	_____	_____	_____	_____	_____	_____	

Total enclosed \$ _____

Please send this completed Registration Form and Check – Payable to **USPS District 29.**

Mail to: P/R/C Richard Manter, 7414 Woodsmill Ct., Fort Wayne, IN 46835

**DEADLINE: REGISTRATION AND CHECK *MUST* BE RECEIVED BY 27 FEBRUARY
2019.**

For any questions, please contact Stf/C Larry D. Cole @ 734-755-7252 or
boater734@chartermi.net



Have you remembered to reserve your room??

Call Maumee Bay @ 419-836-1466

Please mention United States Power Squadrons when reserving room.

Kings, Doubles, Handicaps ... all rooms \$99+tax

